University of South Alabama Prospect Showcase





CAMP DETAILS

Camp provides maximum opportunity to learn from and show off your talents not only to the South Alabama baseball coaching staff, but as many as 20 other college coaches from Alabama, Florida and Mississippi who will be in attendance to instruct and evaluate each participant.

Registration is limited to the first 60 participants for each session. Space is available on a first-come, first-serve basis.

This camp is an incredible opportunity to learn and gain a tremendous amount of exposure at an extremely minimal cost.

CAMP CHECK-IN

Check-in will take place 30 minutes prior to session start time.

CAMP DIRECTIONS

150 Stadium Blvd Mobile, AL 36688

Or visit www.southalabama.edu/usamaps.

STANKY FIELD

CAMP WAIVERS AND MEDICAL INFORMATION

Each camper must complete all three forms and either mail-in or fax to (251) 414-8244.

Mailing Address: 5950 Old Shell Rd. MC 1209 Mobile, AL 36688

CONTACT INFO

Any questions? Contact Coach Alan Luckie at (251) 689-6928 or email at aluckie@usouthal.edu.



REGISTRATION / CHECK-IN AT ION LIEBER CLUHOUSE

IMPORTANT: Please provide a current email address that is checked frequently. It will be used to update participants regarding the showcase and to request any additional information needed.

ALL CAMPS/CLINICS ARE OPEN TO ANY AND ALL PARTICIPANTS AND ARE LIMITED ONLY BY THE NUMBERS OF SLOTS AVAILABLE PER CAMP AND THE AGE, GRADE LEVEL AND/OR GENDER OF THE PARTICIPANTS.

University of South Alabama Prospect Showcase Stanky Field November 13 or November 20

Application will not be accepted unless complete. Camper cannot participate in any camp activities until all forms are received including completed medical and liability releases.

Name		Graduation Year		
Address				
	City	State Zip		
Parent/Guardian Name		Parent/Guardian Phone()		
Camper Phon	ne ()	Camper e-mail (print clearly)		
Plea	se include e-mail address that will	be regularly read as camp updates will be sent via e-mail.		
High School		Primary Position:		
		Secondary Position:		
Nov. 13	() Morning Session	() Afternoon Session		
Nov. 20	() Morning Session	() Afternoon Session		
Cost: \$110				
Make check p	payable to:			
	Baseball Camps ell Rd., MC 1209 36688			
	Office Use Only:			
	Amt. Received			
	Name on Check			
	Forms Received			

WAIVER, RELEASE AND INDEMNITY AGREEMENT

To be completed by all participants. If participant is under 19 years of age, both participant and guardian must complete this release. Participant and guardian must sign in the presence of one (1) witness.

TO THE UNIVERSITY OF SOUTH ALABAMA:

Participant,	, and guardian understand that participant is enrolling and participating
this event is voluntary and that this event is no that he or she is participating at his/her own ex	Participant and guardian understand that participation in ot sponsored by the University of South Alabama. Participant further understands expense.
campus for this event, participant and guardian, in this activity, including, but not limited to, the exposed, do hereby agree to assume all of the guardian understand that the University of Soutl	abama permitting this event on its campus and thereby agreeing to give access to its, in full recognition and appreciation of any and all risks, hazards, or dangers inherent ephysical risks associated with participation in this event, to which participant may be trisks and responsibilities surrounding participation in such event. Participant and the Alabama, its trustees, officers, agents, servants and employees assume and accept no mage to personal property resulting from participants enrolling and participating in the
release and forever discharge the University of any and all claims, demands and actions or caus result from causes beyond the control of, or with agents, servants and employees, during the per	is physically fit and has sufficiently trained for participation in this activity, and that
	nardian (if applicable) have caused this release to be signed this day of
SIGNATURE OF PARTICIPANT	SIGNATURE OF WITNESS
PRINTED NAME OF PARTICIPANT	PRINTED NAME OF WITNESS
SIGNATURE OF GUARDIAN (if applicable))
SIGNATURE OF GUARDIAN (if applicable) PRINTED NAME OF GUARDIAN (if applica	

This form must be received by the University prior to your child's participation in the camp. You may fax this form to (251) 414-8244, or you may mail the form to:

PARENTAL WAIVER AND CONSENT FORM

As the parent or legal guardian of the child named below, I hereby give my full consent and approval for my child to participate as a team member in the sport designated below.

I understand that there are certain risks of injury inherent in the practice and play of this sport, as well as in traveling and other related activities incidental to my child's participation, and I am willing to assume these risks on behalf of my child. I hereby certify that my child is fully capable of participating in the designated sport and that my child is healthy and has no physical or mental disabilities or infirmities that would restrict full participation in these activities, except as listed below.

In addition to giving my full consent for my child's participation, I do hereby waive, release and hold harmless the organization named below, its officers, coaches, sponsors, supervisors and representatives for any injury that may be suffered by my child in the normal course of participation in the designated sport and the activities incidental thereto, whether the result of negligence or any other cause.

(Name of Child)		(Date of Birth)	
(Street Address)	(Town)	(State)	
Please list any physical limitation (allergies, hearing	sight etc.)		
	asgrit, etc.,		
	, digiti, etc.,		

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EMERGENCY MEDICAL INFORMATION

CAMP:		Dates:				
CAMPER'S NAME:		BIRTH DATE:				
PARENT/GUARDIAN NAME(s):						
Home Ph#: ()	Work Ph#: ()	Cell#: ()		
Address:						
(Street)		(City)	(State)	(Zip Code)		
EMERGENCY CONTACT:						
Home Ph#: ()	Work Ph#: ()	Cell#: ()		
Hea	alth Informati	ion Stateme	nt			
Check below any health conditions that relate emergency, this health information may be the						
Mental or emotional health issue (epilepsy, emotional stress, convulsion	on, etc.)	Seizure disord	ler			
Lung Disease (asthma, persistent cou	gh, TB)	Disease of He	Disease of Heart or Blood Vessels, Abnormal Blood Pressure			
Chest pains or shortness of breath (heart murmur, rheumatic fever)		Stomach or Intestinal Trouble (ulcers, gall bladder or liver disorder, jaundice, hernia, colitis)				
Arthritis, Diabetes, Kidney, or Bladde	er Disease	Hay Fever or	Allergies			
Impaired vision or hearing, Chronic e	ear infections	Recent surger	ries, accidents or injuries			
Any current skin disease		Food allergies	3			
Health related issues not listed		Significant Orthopedic and/or Neuromuscular impairment				
Explanation:						
Please Note: All medications that accompany the ca the medication in accordance with th prescription medication should be lis Allergies to what medicines?	e directions provided by the ted below.	e camper. All authorized	over-the-counter and			
Current Prescription/Non-prescriptions medicines (list	st names, doses, times)			_		
Special instructions for handling of medicines				- -		
Family Doctor	P	rhone # ()				
Health Insurance Provider	P	olicy #				
As parent/guardian, I understand that if a seriou illness/injury, I will be notified. However, if the Can attending physician.						
I also understand that if my child becomes ill or Alabama carries accident insurance that is secondary			coverage for any expenses i	incurred. The University of South		
Signature:		Date:				

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