



MARK CALVI BASEBALL CAMP

DECEMBER 21-22

STANKY FIELD

MARK CALVI BASEBALL CAMP

Ages 7-13

Location: Stanky Field on the campus of the University of South Alabama

Dates: December 21-22

Hours: 9 a.m. - 1 p.m.

Cost: \$100 fee

REGISTRATION

Online registration is preferred and can be completed by visiting www.jagbaseballcamps.com. Mail-in registrations should be sent to:

Mark Calvi Baseball Camp
5950 Old Shell Rd., 1209 MC
Mobile, AL 36688

We request that all registration be completed ONE WEEK PRIOR TO CAMP.

CAMP DETAILS

This two-day camp is designed to help players take their game to the next level. Instruction will include the proper techniques of hitting, pitching, catching, infield and outfield. We are committed to providing the best possible instruction to each individual in all phases of the game.

EQUIPMENT

Each camper must bring his own baseball equipment. Players should bring a glove, bat, batting gloves, helmet, cleats/spikes, running shoes or turf shoes, hat, and any other equipment they feel necessary to compete. Catchers must bring their own gear. Please mark camper's name on all items. The camp is not responsible for lost belongings.



STAFF

Camper will receive instruction from members of the South Alabama baseball staff as well as current student-athletes. We feel that working with people associated directly with our program helps the camper get a firm grasp on the principles and techniques taught to South Alabama baseball players.

FACILITIES

The Mark Calvi Baseball Camp will be conducted at Stanky Field. In addition to Stanky Field, the Luis Gonzalez Hitting Facility will be used.

CAMP WAIVER INFORMATION

ALL MEDICAL, LIABILITY AND RELEASE FORMS ARE AVAILABLE ONLINE. THESE FORMS MUST BE COMPLETED AND EITHER MAILED IN OR BROUGHT TO CAMP ON THE FIRST DAY.



STANKY FIELD

WAIVER, RELEASE AND INDEMNITY AGREEMENT

To be completed by all participants. If participant is under 19 years of age, both participant and guardian must complete this release. Participant and guardian must sign in the presence of one (1) witness.

TO THE UNIVERSITY OF SOUTH ALABAMA:

Participant, _____, and guardian understand that participant is enrolling and participating in _____, which is sponsored _____. Participant and guardian understand that participation in this event is voluntary and that this event is not sponsored by the University of South Alabama. Participant further understands that he or she is participating at his/her own expense.

In consideration of the University of South Alabama permitting this event on its campus and thereby agreeing to give access to its campus for this event, participant and guardian, in full recognition and appreciation of any and all risks, hazards, or dangers inherent in this activity, including, but not limited to, the physical risks associated with participation in this event, to which participant may be exposed, do hereby agree to assume all of the risks and responsibilities surrounding participation in such event. Participant and guardian understand that the University of South Alabama, its trustees, officers, agents, servants and employees assume and accept no liability for personal injury or loss of life or damage to personal property resulting from participants enrolling and participating in the above-listed event.

Participant and guardian do for themselves, their heirs and personal representatives, hereby defend, hold harmless and indemnify, release and forever discharge the University of South Alabama, its trustees, officers, agents, servants and employees from and against any and all claims, demands and actions or causes of action on account of or resulting from participation in this event and which may result from causes beyond the control of, or without the fault or negligence of the University of South Alabama, its trustees, officers, agents, servants and employees, during the period of participation as aforesaid.

Participant and guardian attest that participant is physically fit and has sufficiently trained for participation in this activity, and that participant's physical condition has been verified by a licensed physician.

IN WITNESS WHEREOF, participant and guardian (if applicable) have caused this release to be signed this _____ day of _____, 20____.

SIGNATURE OF PARTICIPANT

SIGNATURE OF WITNESS

PRINTED NAME OF PARTICIPANT

PRINTED NAME OF WITNESS

SIGNATURE OF GUARDIAN (if applicable)

PRINTED NAME OF GUARDIAN (if applicable)

Telephone number of guardian: _____
OR

Name and telephone number of next of kin: _____

This form must be received by the University prior to your child's participation in the camp. You may fax this form to (251) 414-8244, or you may mail the form to:

Mark Calvi Baseball Camp
5950 Old Shell Rd., 1209 MC
Mobile, AL 36688

PARENTAL WAIVER AND CONSENT FORM

As the parent or legal guardian of the child named below, I hereby give my full consent and approval for my child to participate as a team member in the sport designated below.

I understand that there are certain risks of injury inherent in the practice and play of this sport, as well as in traveling and other related activities incidental to my child's participation, and I am willing to assume these risks on behalf of my child. I hereby certify that my child is fully capable of participating in the designated sport and that my child is healthy and has no physical or mental disabilities or infirmities that would restrict full participation in these activities, except as listed below.

In addition to giving my full consent for my child's participation, I do hereby waive, release and hold harmless the organization named below, its officers, coaches, sponsors, supervisors and representatives for any injury that may be suffered by my child in the normal course of participation in the designated sport and the activities incidental thereto, whether the result of negligence or any other cause.

_____ (Name of Child) _____ (Date of Birth)

_____ (Street Address) _____ (Town) _____ (State)

Please list any physical limitation (allergies, hearing, sight, etc.) _____

_____ (Parent's Signature) _____ (Date)

This form must be received by the University prior to your child's participation in the camp. You may fax this form to (251) 414-8244, or you may mail the form to:

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EMERGENCY MEDICAL INFORMATION

CAMP: _____ Dates: _____

CAMPER'S NAME: _____ BIRTH DATE: _____

PARENT/GUARDIAN NAME(S): _____

Home Ph#: () _____ Work Ph#: () _____ Cell#: () _____

Address: _____
(Street) (City) (State) (Zip Code)

EMERGENCY CONTACT: _____

Home Ph#: () _____ Work Ph#: () _____ Cell#: () _____

Health Information Statement

Check below any health conditions that relate to camper. In space below, please provide information relating to condition checked. In case of emergency, this health information may be the only source of accurate medical information. This information is confidential.

- | | |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Mental or emotional health issue
(epilepsy, emotional stress, convulsion, etc.) | <input type="checkbox"/> Seizure disorder |
| <input type="checkbox"/> Lung Disease (asthma, persistent cough, TB) | Disease of Heart or Blood Vessels, Abnormal Blood Pressure |
| <input type="checkbox"/> Chest pains or shortness of breath
(heart murmur, rheumatic fever) | <input type="checkbox"/> Stomach or Intestinal Trouble (ulcers, gall bladder or liver
disorder, jaundice, hernia, colitis) |
| <input type="checkbox"/> Arthritis, Diabetes, Kidney, or Bladder Disease | Hay Fever or Allergies |
| <input type="checkbox"/> Impaired vision or hearing, Chronic ear infections | <input type="checkbox"/> Recent surgeries, accidents or injuries |
| <input type="checkbox"/> Any current skin disease | <input type="checkbox"/> Food allergies |
| <input type="checkbox"/> Health related issues not listed | <input type="checkbox"/> Significant Orthopedic and/or Neuromuscular impairment |

Explanation: _____

Please Note: All medications that accompany the camper to camp must be given to the Athletic Trainer. The Trainer will dispense the medication in accordance with the directions provided by the camper. All authorized over-the-counter and prescription medication should be listed below.

Allergies to what medicines? _____

Current Prescription/Non-prescriptions medicines (list names, doses, times) _____

Special instructions for handling of medicines _____

Family Doctor _____ Phone # () _____

Health Insurance Provider _____ Policy # _____

As parent/guardian, I understand that if a serious illness/injury develops, medical or hospital care will be given. I further understand that in case of serious illness/injury, I will be notified. However, if the Camp is unable to contact me, I give my permission for emergency treatment, x-ray or surgery, as recommended by an attending physician.

I also understand that if my child becomes ill or injured, my health insurance will be the primary coverage for any expenses incurred. The University of South Alabama carries accident insurance that is secondary coverage in the event of an injury.

Signature: _____

Date: _____

This form must be received by the University prior to your child's participation in the camp. You may fax this form to (251) 414-8244, or you may mail the form to:

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